



Presented by:



February 24, 2026

PROGRAM

**Welcome**

Michael E. Paris  
*President & CEO, Council for Quality Growth*

**Invocation & Pledge**

Reverend Donald Bolton  
*Fulton County Chaplain*

**Council Chair Remarks & Elected Official Recognition**

Gerald McDowell  
*2026 Council Chair*  
*Executive Director, ATL Airport CIDs*

**Sponsor Recognition**

Michael E. Paris

**Presenting Sponsor Remarks**

Terreta Rodgers  
*Head of Community Affairs - Atlanta Region, Amazon*

Sarah-Elizabeth Langford  
*Executive Director, Develop Fulton*

Jevon Gibson  
*CEO, Fulton-DeKalb Hospital Authority*

**Metro North Georgia Water Planning District Update**

Danny Johnson  
*Managing Director, Natural Resources Department, MNGWPD*

**Introduce Chairman Robb Pitts**

Commissioner Bob Ellis  
*District 2, Fulton County Board of Commissioners*

**State of Fulton County Address**

Chairman Robb Pitts  
*Fulton County Board of Commissioners*

**Closing Remarks**

Michael E. Paris





SPONSORS

Presented by:



PLATINUM SPONSORS



GOLD SPONSORS

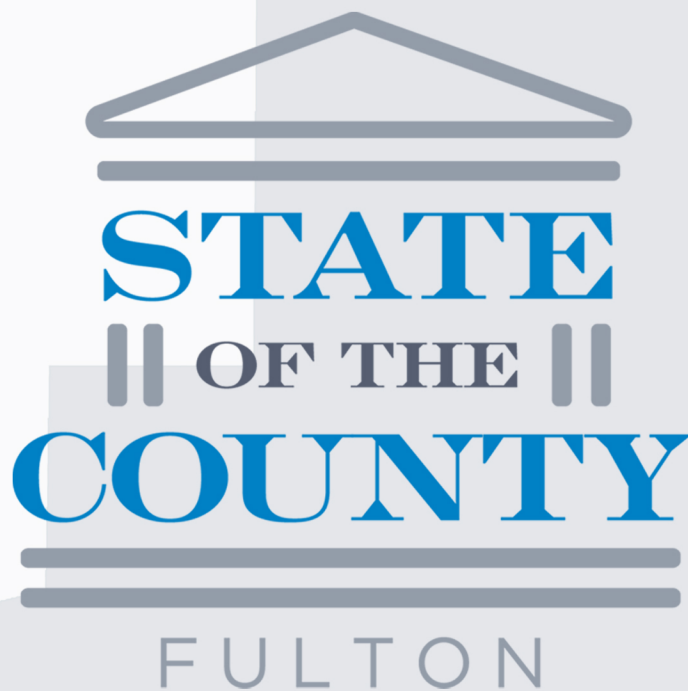


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# Working hand-in-hand with local partners to **build strength in our community.**

At Amazon, we look to leverage our scale for good to help strengthen local communities. That means combining our strengths with those of community partners, working together to find creative solutions that have a lasting impact. Thank you to **Fulton County** for your impact in the community.

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To learn more, visit [aboutamazon.com](https://aboutamazon.com)



# TWO ENGINES. ONE VISION. DRIVING FULTON'S GROWTH **TOGETHER.**



## Fulton County Government's Economic Development Arm

**Select Fulton leads** Fulton County's economic development efforts, attracting new businesses, talent, and investment to keep our region competitive.

- ✓ Business recruitment & expansion
- ✓ Talent connection & workforce development
- ✓ Global investment & partnerships
- ✓ Economic strategy & competitiveness



## Fulton County Government's Development Authority

**Develop Fulton advances economic growth** through strategic financing, incentives, and partnerships that turn opportunities into transformative development.

- ✓ Strategic financing & incentives
- ✓ Project analysis & community impact
- ✓ Catalytic investment & revitalization
- ✓ Sustainable development & innovation

Select Fulton and Develop Fulton bridge opportunity with impact – ensuring Fulton County remains the engine of Metro Atlanta's economy, where businesses grow, people prosper, and communities flourish.

LET'S PARTNER



EXPLORE HOW

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# THE FULTON-DEKALB HOSPITAL AUTHORITY

proudly supporting the State of Fulton County

The Fulton-DeKalb Hospital Authority is proud to support the State of Fulton County and congratulates Chairman Robb Pitts and the Fulton County Commissioners for their continued commitment to serving the community.



**The Fulton-DeKalb  
Hospital Authority**

Owner of Grady Health System

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# A City on the Rise

**WOLF CREEK AMPHITHEATER**



**NEWLY RENOVATED  
SOUTHWEST ARTS CENTER**



**TOURNAMENT-CLASS  
TENNIS COURTS**





Comcast is proud to support the Council for Quality Growth's work to uplift the entire region.



# Upcoming Council Events



## GWINNETT State of the County

TICKETS: \$50 | Members \$75 | Non-Members



Presented by:



# March 6, 2026

8:30 - 10:15 AM  
12Stone Church

featuring CHAIRWOMAN

**Nicole Love Hendrickson**



### PRESENTING | \$7,500

- Exclusive to three (3) companies
- First right of refusal for following year
- Sponsor remarks from podium (15 minutes)
- Logo displayed on event title
- Logo featured on digital event signage & program
- Mentions in press releases and tags on social media
- Distribute collateral at reserved display booth in reception area
- Full page ad in digital event program
- Reserved seating for event attendees
- Tickets for fifteen (15) in-person attendees

### LEADING | \$5,000

- Logo featured on all pre-event marketing
- Logo featured on digital event signage & program
- Distribute collateral at reserved display booth in reception area
- 1/2 page ad in digital event program
- Reserved seating for event attendees
- Verbal sponsorship recognition during the program
- Tickets for ten (10) in-person attendees

### PRINCIPAL | \$3,000

- Company name featured on all pre-event marketing
- Logo featured on digital event signage & program
- Opportunity to distribute collateral at reserved display booth in reception area (available as add-on for \$250)
- Verbal sponsorship recognition during the program
- Tickets for six (6) in-person attendees

### SUPPORTING | \$1,500

- Company name featured on all pre-event marketing
- Company name featured in digital program
- Tickets for four (4) in-person attendees

To Sponsor,  
Contact Kathryn Jones  
[KJ@CouncilforQualityGrowth.org](mailto:KJ@CouncilforQualityGrowth.org)

**Sponsor Now**



## STATE OF THE COUNTY

CLAYTON

Presented by:



Featuring Chairwoman  
**Dr. Alieka Anderson-Henry**  
Clayton County Commission

For sponsorship information, contact Kathryn Jones at [KJ@CouncilforQualityGrowth.org](mailto:KJ@CouncilforQualityGrowth.org)

WEDNESDAY

# MAR 18

11:30 AM

Georgia International Convention Center  
2000 Convention Center Concourse

TICKETS AVAILABLE AT  
[CouncilforQualityGrowth.org](http://CouncilforQualityGrowth.org)

Council/Chamber Members | \$55  
Non-Members | \$75

### Sponsorships Available

#### PRESENTING | \$5,000

- Exclusive to three (3) companies
- First right of refusal for following year
- Provide sponsor remarks from podium (15 minutes)
- Logo displayed on event title
- Logo featured on digital event signage & program
- Full page ad in digital event program
- Opportunity to distribute collateral materials at each seat
- Tickets for sixteen (16) in-person attendees (2 reserved tables of 8 each)

#### GOLD | \$2,500

- Company logo featured on all pre-event marketing
- Company logo featured on event signage & program
- Opportunity to distribute collateral materials at each seat
- Half page ad in digital event program
- Verbal recognition from podium
- Tickets for eight (8) in-person attendees (1 reserved table of 8 each)

#### SILVER | \$1,500

- Company name on all pre-event marketing
- Company name on event signage & program
- Verbal recognition from podium
- Tickets for six (6) seats in-person attendees

#### BRONZE | \$750

- Company name on all pre-event marketing
- Company name on event signage & program
- Verbal recognition from podium
- Tickets for two (2) in-person attendees

For sponsorship information,  
contact Kathryn Jones at  
[KJ@CouncilforQualityGrowth.org](mailto:KJ@CouncilforQualityGrowth.org)

**Sponsor Now**

Sponsorships & Tickets Available at [www.CouncilforQualitygrowth.org](http://www.CouncilforQualitygrowth.org)

<b>JAN</b> <b>21</b>		<b>STATE OF CHEROKEE COUNTY</b> Featuring Chair Harry B. Johnston	Cherokee Conference Center, Canton 11:30 AM – 1:00 PM
<b>FEB</b> <b>24</b>		<b>STATE OF FULTON COUNTY</b> Featuring Chair Robb Pitts	The Eastern 8:00 – 10:30 AM
<b>MAR</b> <b>6</b>		<b>STATE OF GWINNETT COUNTY</b> Featuring Chair Nicole Love Hendrickson	12Stone Church, Lawrenceville 8:30 AM – 10:15 AM
<b>MAR</b> <b>18</b>		<b>STATE OF CLAYTON COUNTY</b> Featuring Chair Dr. Alika Anderson-Henry	Georgia International Convention Center 11:30 AM – 1:30 PM
<b>APR</b> <b>2</b>		<b>STATE OF HENRY COUNTY</b> Featuring Chair Carlotta Harrell	Stockbridge Community Church 8:00 AM – 10:30 AM
<b>APR</b> <b>15</b>		<b>STATE OF DOUGLAS COUNTY</b> Featuring Chair Dr. Romona Jackson Jones	Douglasville Conference Center 11:30 AM – 1:30 PM
<b>APR</b> <b>29</b>		<b>STATE OF ROCKDALE COUNTY</b> Featuring Chair & CEO JaNice Van Ness	Rockdale County Auditorium 8:00 AM – 10:30 AM
<b>MAY</b> <b>7</b>		<b>STATE OF DEKALB COUNTY</b> Featuring CEO Lorraine Cochran-Johnson	Assembly Studios 11:30 AM – 1:30 PM
<b>MAY</b> <b>14</b>		<b>21<sup>ST</sup> ANNUAL SPRING MEET &amp; GREET</b> Honoring our Local & State Elected Officials	Colony Square, Midtown 5:30 PM – 7:30 PM
<b>AUG</b> <b>14</b>		<b>THE INTERSECTION 6<sup>TH</sup> ANNUAL QUALITY DEVELOPMENT CONFERENCE</b> Critical Issues Affecting our Region	Sandy Springs Performing Arts Theater 7:00 AM – 12:30 PM
<b>OCT</b> <b>1</b>		<b>37<sup>TH</sup> ANNUAL FOUR PILLAR TRIBUTE</b> <i>2026 Recipient To Be Announced</i>	Georgia World Congress Center 6:00 – 9:30 PM
<b>NOV</b> <b>TBD</b>		<b>17<sup>TH</sup> ANNUAL CID RECOGNITION</b> Presenting John Williams CID Award & CID Professional Excellence Award	<i>Location Varies</i> 5:30 PM – 7:30 PM
<b>DEC</b> <b>15</b>		<b>41<sup>ST</sup> ANNUAL MEETING &amp; LEGISLATIVE RECEPTION</b> With the Georgia General Assembly	Cherokee Town & Country Club, Atlanta 6:00 – 8:00 PM